

Name of Operator.....

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## STATE OF MONTANA STATE ENGINEERS OFFICE

Water Resources Survey

Code	No.	18	B
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County Custer

T. TUN R. R. ESDE Name of Land Owner Ele Whither Address Mile

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	Address	***************************************
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## Part A

## TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

-	Water is delivered by:  Name of Ditch, Ditch Company or District Supplying Water
-0	State the number of acres you irrigate under this system Shares you hold
3.	If you obtain water from more than one Company, give the number of shares, acres intigated and the name of the Company under "Remarks." If you obtain water from a Disch Company and also have a private system fill in both Part A and Part B.
	Part B. C. Commission of Part B. C. Commission of the Commission o
	TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH. PUMP OR IRRIGATION SYSTEM or those who have a private water right under a Ditch Company
4.	In what year was this land first irrigated? Date ( See attacked filerys)
5.	Give the name of the original appropriator (first user);
6.	Give the date appropriated Amount filed on: Miners Inches C. F. S.
7.	State the total number of acres irrigated under this system:
8.	Give the point of diversion:
	Part C
	TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B
9.	Source of Water: Bushin Cash & Cales  Name of stream or lake from which water is originally diverted
10.	Water is obtained by: (Check one) Gravity Pumping Other
11.	What is the greatest number of acres you have irrigated? Date
12.	How many acres did you irrigate in 1947.? (Crop and pasture) 155.0
13.	State the total number of additional acres that could be irrigated by increasing the water supply, land level-
	ing, etc. O This land is under when ditch?
14.	How many acres of seeped land do you have which could be drained and put into production?
15.	What is the condition of your intention system?
16.	Is your water supply calequate? Yes No. 2 Balan Fland Control
17.	REMARKS: Voringeted by means of lane, ditcher degler, I brighted when with in available
	digher, Idrigated when with in available

tions apply only to infigured kind shown on this plat. DESCRIPTION AND MAP OF FARM lu 18- T4 25 18. Legal Description of this Farm DRIGATED LAND NON-IRRIGATED LAND unigeter da, em pe embe Pumpkin Creeky flood - pro A live state et adi ave a BYPH CHA BELLY OF HEAL BY AL ราชสำหรับ เหติสติสส์ไปส์ Truck emi er: evi9 ri) record for apires mosta in 20 3 CON ්ලවන්නෙන්ව මා ද වැනි සෙම ඉවැනිම් . 😸 36 E en el clea en ell perent el ce 95.BO astV) Ownershie cover a All ownership for dry land not shown. 19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map. 19A. Ditch: Ditch: Information supplied by: Address If you cannot answer all of the questions on this form asserer as many as you can and return the form to us as soon

as possible.

## STATE ENGINEERS OFFICE Water Resources Survey

	COUNTY Custer			
	FILE NO. 52 - 7.	7 4N-R-50E		
Owner Whithack, Ed	Address Miles City	Address Miles City Mant		
AAA Owner	<b>,</b> .			
Operator	Address	<u> </u>		
New Owner	Address	HIS SUBSI W. S. S. S. S. W. S. S. S. S. W. S. S. S. S. W. S. S. S. S. W. S.		
New Operator	Address			
Assessment Record None				
	Assessed Acre			
Legal Description of This Farm & NW 4 No	"5w" 6 Sec. 18 741	(-R.50E		
	<u></u>	oo		
		and the same and a graph a same and the same		
	Total Acres in F	arm.		
Code Number 18.5	Pumpsin Cr. From Map			
Photo No. MA 17-98				
A.A.Contract No.				
AAA Total Cropland Acreage	ood In B			
App. No. 962, 2507,1413	ne de	- 1/7		
Decree No.				
Land is located in	Archer Ditch			
Twp. 4N Rge. 50 = Twp. Rge.				
Twp Rge Rge	Road Dam			
Filed in Twp. 4N Rge. 50 E				
<u> </u>				
Remarks				
L				
	Ownership covers only irrigated land.			
Tonque River Basin	All ownership for dry land not shown.			

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nership cover y irrigated land. ownership for

, land not shown. ditch in 19A and